INDEX OF VOLUME XXXIX (1978)

(Names of contributors appear in SMALL CAPITALS)

ALBURY, W. R., 24-43
ALMASY, RUDOLPH, 251-70
America, reformed theology in, 61-80; 18th-century accounts of nature, 597-614; LeConte's evolutional idealism, 465-80
Ancient Greece, freedom of thought and speech, 347-71; Parthenian Caverns, 539-60; Plato, amicus, 627-33; Platonic values in Aristotle, 3-23; v. Arcadia
Anglicanism, Hooker's, 251-70
ANSELMENT, RAYMOND A., 171-82
Arcadia, in ancient literature, 539-60
Aristotelian, Wm. Twisse, 635-52
Aristophanes, v. Socrates
Aristotle, science and platonic values, 3-23, v. Berti, Guerlac
Art, ideology, and politics at Bayreuth, 149-55
ASHLEY, KATHLEEN M., 387-404
Atheism, Pascal's wager and Dr. Johnson, 483-98; Stirner and Feuerbach, 451-63
Bacon, Francis, and "Knowledge Broken," 183-97
Bartram, William, 597-614
Bayreuth, 149-56; v. Art
Bentham, Jeremy, *Chrestomathia,* 303-16
BERLIN, ISAIAH, 519
Berlin, Isaiah: *Vico and Herder,* reviewed by J. C. Morrison, 511-13
BERTI, ENRICO, 347-71
Black slavery, *Philosophes* and, 405-18
Bordeu, Théophile, *vs.* iatromechanists, 54-60
Brady, Tomas A. Jr., and Heiko, A. Oberman: *Itineratium Italicum,* reviewed by M. Horowitz, 677f.
Capital, did Marx offer to dedicate it to Darwin, 133-46
Capital punishment, 503-10
CARROLL, P. THOMAS, 675-76
CASHDOLLAR, CHARLES D., 61-79
Cartwright-Whitgift debate, Hooker's polemic, 251-70
Chester Cycle, 387-404
Chrestomathia, Bentham's, 303-16
Christianity and Chester Cycle, 398-404; Richard Hooker, 251-70; Leibniz on Locke and Socinianism, 233-50
Christology, in Chester Cycle, 387-404
Church of England, Richard Hooker, 251-70
The Clouds, and Socrates, 171-82
COHEN, LESTER H., 491-502
Cole, Maija Jansson, Mary Frear Keeler, Robert C. Johnson, and William C. Bidwell: *Commons Debates, 1628,* reviewed by J. G. A. Pocock, 329-34
Comedy, Socrates' attitude towards, 171-82; v. Aristophanes
Commons Debates, 1628, reviewed by J. G. A. Pocock, 329-34
Comte, and American Reformed theologians, 61-79
Contract, social, and Adam Smith's natural law, 665-74
Corruption, Mandeville and Rousseau on, 119-24
Cultural Aspects of the Italian Renaissance, reviewed by Maryanne Horowitz, 677f.
CUMMINGS, PHILIP W., 481
Darwin, and Marx's *Capital,* 133-46, 519
Death, by suicide, 371-86; penalty, 503-10
Declaration of Independence, 491-502
Deussen, Nietzsche, and Vedānta, 125-32

Dialectic, ancient Greek, and freedom of thought and speech, 347-71
DRAKE, STILLMAN, 148
Drama, Chester Cycle, 387-404; *The Clouds,* and Socrates, 171-82
Economics, and political theory, 101-18; Spencer on, 317-18
Education, Bentham's *Chrestomathia,* 303-16
Eighteenth century, changing models of man's image, 45-60; Godwin's philosophy, 615-26; Lafayette and penal reform, 503-10; Leibniz, 233-50; Locke and Newton, 217-32; natural law theory, 491-502; Mandeville and Rousseau, 119-24; *Philosophes* and black slavery; sexual mores, 419-33; Shaftesbury, 171-82; Reid's answer to Priestley, 285-92; Vico, 597-95;; v. Nature
Elizabethan, Richard Hooker, 251-70
English medieval drama, 387-404
Enlightenment, geology, 435-50; Locke and Newton, 217-32; v. Eighteenth century
Epicurean revival in England, 24-43
Evolutional idealism, LeConte, 465-80
Extraterrestrial life, 81-100
FAUROT, J. H., 285-92
FAY, MARGARET A., 133-46; v. BERLIN, CARROLL
Fellmann, Ferdinand: *Das Vico-Axiom,* reviewed by J. C. Morrison, 511-13
Feminism, marriage in 18th-century England, 419-33; Wollstonecraft's *A Vindication of the Rights of Woman,* 293-302
Feuerbach, and Stirner, 451-63
FRANCIS, MARK, 317-28
Freedom of thought and speech, 347-71
Galileo, and philosophers, 147-48
Gassendi, letter to Galileo, 147-48
Geology, and politics, 435-50
German culture at Bayreuth, 149-56
Godwin, William, 615-26
GRAY, ROBERT, 199-215
Greece, ancient, freedom of thought and speech, 347-71
GUERLAC, HENRY, 627-33
Halley, his Ode on Newton's *Principia,* 24-43
HATTAWAY, MICHAEL, 183-97
HEFFERNAN, WILLIAM C., 81-100
Hegelians, Stirner and Feuerbach, 451-63
HEIMANN, P. M., 271-83
Historicism, Vico's principle of *Verum* is *Factum,* 579-95
Hobbes, early philosophical views, 199-215
Homme Machine to *Homme Sensible,* 45-60
Hooker, purpose of his polemic, 251-70
HOROWITZ, MARYANNE, 677-83
Hume, religion of, 653-63
HUNTING, CLAUDINE, 405-18
HUTTON, SARAH, 635-52
Immortality, Pascal and Dr. Johnson, on, 483-98
ITZKIN, ELISSA S., 303-16
JACK, MALCOLM, 119-24
Jackson, and Twisse, 635-52
JANES, R. M., 293-302
Jaucourt and slavery, 405-18
Johnson, Dr., on immortality, 483-89
JOLLEY, NICHOLAS, 233-50
Jury, trial by, 503-10
Kapital, Marx's 519
Karbaum, Michael: *Studien zur Geschicthe der Bayreuther Festspiele,* reviewed by D. C. Large, 149-56
Kristeller, 3 books in his honor, reviewed by Maryanne Horowitz, 677f.
Lafayette, as reformer of penal laws, 503-10
Laissez-faire, and Herbert Spencer, 317-28
Lamarckian view of cultural history in LeConte, 465-80
LARGE, DAVID C., 149-56

Law, Lafayette as reformer, 503-10; natural theory of, 491-502
LEACH, ELEANOR WINSOR, 539-60
LeConte, evolutional idealism, 465-80
Leibniz, on Locke's Socinianism, 233-50
LEVY, DAVID, 665-74
Literature, Arcadia in, 539-60
Locke, *Essay,* and Newton's *Principia,* 217-32; Leibniz on Locke's Socinianism, 233-50
MACPHERSON, C. B., 101-18
MAESTRO, MARCELLO, 503-10
Mandeville and Rousseau, one state of nature, 119-24
Marriage, 419-33
Marx, *Kapital,* and Darwin, 133-46, 519; Stirner and Feuerbach, 451-63
Mayer, Hans: *Richard Wagner in Bayreuth 1876-1976,* reviewed by D. C. Large, 149-56
Medicine, and the human image, 45-60
Mersenne, letter to Galileo, 147-48
Middle ages, Chester cycle, 387-404; scientific progress in, 561-77
MOLLAND, A. G., 561-77
MORAVIA, SERGIO, 45-60
MORRISON, JAMES C., 511-13; 579-95
MOSSNER, ERNEST CAMPBELL, 653-63
Music, at Bayreuth, 149-56
Napoleonic codes, 503-10
Natural law of Adam Smith, 665-74; theory of and American Revolution, 491-502
Natural theology, Leibniz on Locke's Socinianism, 233-50
Nature, conceptions of, in 18th-century British thought, 271-83; Bartram's and other 18th-century American accounts of, 597-614
Necessity, and Godwin, 615-26
Neo-Platonism, 635-52
Newton, and amicus Plato, 627-33; his *Principia* and Locke's *Essay,* 217-32; Halley's Ode on *Principia,* 24-43
Nietzsche, Deussen, and Vedānta, 125-32
Nineteenth century, America, 61-79; LeConte's theory of evolution, 465-80; Bentham and English education, 303-16; Spencer, 317-18; Stirner and Feuerbach, 451-63; Whewell and Wallace, 81-100; v. Darwin
NOON, GEORGIA, 371-86
Itinerarium Italicum, reviewed by M. Horowitz, 677-702
Opera, at Bayreuth, 149-56
Oxford Platonist, Jackson, 635-52
Pascal, and Dr. Johnson, 483-89
Penal laws, Lafayette as reformer of, 503-10
Perfectibility, Godwin, 615-26
Philosophes, on black slavery, 405-18
Philosophy, ancient Greek, 347-71; Godwin, 615-26; Hobbes, 199-215; Indian, Vedānta, 125-32; Plato and Aristotle, 3-23; Reid and Priestley, 285-92; Stirner and Feuerbach, 451-63
Plato, amicus, 627-33; his values in Aristotle's science, 3-23
Platonism, Oxford, 635-52
Plurality, Whewell and Wallace, 81-100
POCOCK, J. G. A., 329-34
Political Science, natural law theory, 491-502
Political theory, economic penetration of, 101-18
Politics, at Bayreuth, 149-56; Commons debates of 1628, 329-34; Spencer, 317-18; in geology, 435-50
PORTER, R. S., 435-50
Positivism, Comte, 61-79
Presbyterians, and Hooker, 251-70
Priestley, Reid's answer to, 285-92
Principia, Halley's Ode to Newton's, 24-43; Locke's *Essay* and Newton's, 217-32

Progress, medieval ideas of Scientific, 561-77
Psychology, and suicide, 371-86
Racism, *Philosophes* on black slavery, 405-18
Ramus, Master's Thesis title, 481
Reid, answer to Priestley, 285-92
Religion, and medieval drama, 387-404; of Hume, 653-63
Renaissance, Bacon, 183-97
Revolution, American, and natural law theory, 491-502
ROGERS, G. A. J., 217-32
ROLLMANN, HANS, 125-32
Romantic Age, geology, 435-50
ROSEN, EDWARD, 147
Rousseau, and Mandeville, 119-24
Schüler, Winfried: *Der Bayreuther Kreis,* reviewed by D. C. Large, 149-56
Science, Platonic values in Aristotle's, 3-23; medieval ideas of progress, 561-77
Scientific method, and Bacon's "Knowledge Broken," 183-97
SCRIVENER, MICHAEL H., 615-26
Seventeenth century, Bacon, 183-97; Commons debates of 1628, 329-34; Galileo and philosophers, 147; Halley's Ode on Newton's *Principia,* 24-43; Hobbes, 199-215
Sexual mores, in 18th century, 419-33
Shaftesbury, on Socrates, 171-82
SILVER, BRUCE, 597-614
Sixteenth century, Hooker, 251-70; ideas of scientific progress, 561-77
Slavery, 405-18; v. *Philosophes*
Smith, Adam, natural law, 665-74
SMITH, NORAH, 419-33
Social evolution, LeConte on, 465-80
Society, and suicide, 371-86
Socinianism, Leibniz on Locke's, 233-50
Sociology, corruption of humanity, Mandeville and Rousseau, 119-24
Socrates, *The Clouds,* 171-82
SOLMSEN, FRIEDRICH, 3-23
Spencer, and laissez-faire, 317-28
Stahl, G. E., iatromechanist, 49-60
STEPELEVICH, LAWRENCE S., 451-63
STEPHENS, LESTER D., 465-80
STERNBACH, ROBERT, 483-98
Stirner, and Feuerbach, 451-63
Suicide, 371-86
Theology, American, 60-79; in 18th century, 271-83; Leibniz, 233-50; Pascal's wager and Dr. Johnson, 483-98
Toulmin, G. H., geologist, 435-50
Travels through North and South Carolina, by William Bartram, 597-614
Twisse, Wm., Aristotelian, 635-62
Uniformitarian method of geology, 435-50
Vedānta, Deussen, and Nietzsche, 125-32
Venery, Robert Wallace on, 419-33
Vergil, Arcadia, 539-60
Vico, 3 interpretations of, 511-13; his principle of *verum* is *factum,* 579-95
Voltaire, and slavery, 405-18
Wagner, Cosima: *Die Tagebücher,* reviewed by D. C. Large, 149-56
Wallace, Robert, "Of Venery," 419-33
Wallace, A. R., vs. Whewell, 81-100
Whewell, vs. Wallace, 81-100
Whitgift, debate with Hooker, 251-70
Wollstonecraft, *A Vindication of the Rights of Woman,* 293-302
Women's rights, 293-302, 419, 33
Zilsel, Edgar, on progress, 561-77